

PROGRAMME / PROGRAM

**SOCIÉTÉ INTERNATIONALE POUR L'ÉTUDE
DE LA PHILOSOPHIE MÉDIÉVALE**

XV^e Congrès International de Philosophie Médiévale
Paris-Aubervilliers, 22-26 août 2022

The XVth International Congress of Medieval Philosophy
Paris-Aubervilliers, 22-26 August 2022

LA PENSÉE RADICALE AU MOYEN ÂGE

RADICAL THINKING IN THE MIDDLE AGES



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All the Plenary Lectures will be held in Auditorium 250/Auditorium 150

All the Special commission meetings and Parallel Sessions will be held in the rooms 3.01-3.11 on the 3rd floor and in room 50 and room 100 on the ground floor.

The temporary SIEPM office (for membership issues and voting) will be located in the *patio* of the building on the ground floor near the lobby.

Lundi/Monday 22-08-2022

8h30-9h30: Registration

Room /Salle 100

9h30-11h15: Ouverture du Congrès/Opening of the Congress

Auditorium 250/Auditorium 150

Mots d'ouverture / Welcoming words

President of the SIEPM: Maarten J.F.M. Hoenen

Director of the INSHS, CNRS: Marie Gaille

President of the Campus Condorcet: Pierre-Paul Zalie

Opening lecture by the Special guest: **Alain de Libera**

Chair: Irène Rosier-Catach

11h15-11h45: Coffee Break

11h45-13h00: 1^{re} Session Plénière/1st Plenary Session

Auditorium 250/Auditorium 150

Sarah Stroumsa: *The Voice of Written Texts, and the Search for Jewish Andalusian Freethinking*

Chair: Steven Harvey

12h15-14h00: Lunch

14h00-15h00: III. Special commissions: *Critical Editions and Latin Philosophy*

Auditorium 250

Chair: William Duba and Tobias Hoffmann

15h30-17h00: Sessions ordinaires et spéciales/Ordinary and Special Sessions

Salle / Room 100

Aula 1: À la racine de la connaissance, du vouloir et de l'agir / I: À la racine des actes moraux et du mal

Special Session proposed by Tobias Hoffmann

Sponsor: Centre Pierre Abélard, Sorbonne Université

Chair: Hamid Taieb

Stève Bobillier: *L'existence du mal radical chez Pierre de Jean Olivi*

Pascale Bermon: *À la racine du vouloir et de l'agir : l'argument Etiamsi daretur de Grégoire de Rimini*

Ide Lévi: *A la source des interdits moraux : la lecture de la définition riminienne du péché dans les Moralia de Jacques Almain*

Salle / Room 50

Aula 2: Roger Bacon's Utopia

Special Session proposed by Cecilia Panti

Sponsor: RBRS – Roger Bacon Research Society

Chair: Roberto Lambertini

Nicolas Weill-Parot: *Roger Bacon: l'utopie scientifique comme anti-magie*

Irène Rosier-Catach: *Roger Bacon: le langage et les langues au cœur du projet de rénovation du savoir*

Cecilia Panti: *Roger Bacon's Millenaristic Utopia: The Astrological, Geographical and Historical Narration of the sectae*

Salle / Room 3.01

Aula 3: Radical Thinking in the 15th Century

Ordinary Session

Chair: David C. Albertson

María Cecilia Rusconi: *The Ontological Status of Number According to Nicholas of Cusa in De theologicis complementis*

Mikhail Khorkov: *Nicholas of Cusa and Plato's Phaedrus in Codex Cusanus 177: New Approaches*

Luciano Micali: *Scholastic Examinations of Radical Doctrines and Texts. The case of the Millelogicon of Heymericus de Campo (1395-1460)*

Salle / Room 3.02

Aula 4: Radical Debates within Principia

Special Session proposed by Monica Brinzei

Sponsor: Project ERC-DEBATE, n° 771589

Chair: William Duba

Alexandra Anisie: *The Debate on the Beatific Cognition of God in Some Fourteenth-Century Principia*

Andrei Marinca: *Franciscus de Bacona's Principial Lectures at the University of Paris (1364-1365)*

Wojciech Baran: *The Certainty of Theological Statements and the Value of Philosophy in the Principium to the First Book of Lombard's Sentences of Benedict Hesse of Cracow*

Salle / Room 3.03

Aula 5: Aquinas on Cognition

Ordinary Session

Chair: Roberto Hofmeister Pich

Andrey Ivanov: *The Cooperation of the vis cogitativa with Art in Thomas Aquinas*

Napolean Schoeller de Azevedo Junior: *From Intellect to Passion: An Analysis of How the Apprehension through the vis cogitativa Is Influenced by the Intellect*

John Antturi: *Aquinas on the Immateriality of the Agent Intellect*

Salle / Room 3.04

Aula 6: William of Ockham / I

Ordinary Session

Chair: Sabine Rommevaux

Charles Leitz: *Demons in the Schools: Radical Deception in Oxford and Paris*

Kopylova Anastasia: *Ockham on the Parts of the Sensory Soul: Mereological Approach*

Rui Xu: *Ockham and Buridan on Quantity*

Salle / Room 3.05

Aula 7: Radicalité et hérésie

Ordinary Session

Chair: Luca Bianchi

Irene Caiazzo: *L'hérésie amauricienne et sa postérité, ou des bienfaits des condamnations*

Matteo Esu: *Calling for a New Crusade: University Theology and Religious Violence in the Unedited De Religione Militari contra Hussitas (Vienna, XVth c.)*
Aurélien Robert: *L'éthique radicale de Galeotto Marzio da Narni (ca. 1425-1495)*

Salle / Room 3.06

Aula 8: Second Scholasticism as Radical Revisionism

Special Session proposed by Jacob Schmutz

Sponsor: Centre De Wulf-Mansion, UC Louvain

Chair: Jacob Schmutz

Claus Andersen: *Radical Scotism: Angelo Volpe and John Punch on the Verge of Heresy*

Patrícia Calvário: *Revising 'Benedictus Deus': Gabriel Vázquez and Louis Thomassin on the Vision of God*

Jacob Schmutz: *How Radical was Grotius' Suggestion of a Natural Law without God?*

Salle / Room 3.07

Aula 9: Radical Themes in Medieval Jewish Philosophy

Special Session proposed by Steven Harvey

Chair: Sarah Stroumsa

Daniel J. Lasker: *Were there any Karaite Radical Thinkers?*

Gitit Holzman: *"And God Created Man in His Image": Equality and Diversity, Intellectuals, Prophets and Laymen in Medieval Jewish Philosophy*

Yoav Meyrav: *The Anonymity-Factor in the Study of Medieval Hebrew Philosophy*

Salle / Room 3.08

Aula 10: Radical Aristotelianism after 1277: Godfrey of Fontaines

Special Session proposed by Martin Pickavé

Chair: Antoine Côté

Giorgio Pini: *Godfrey of Fontaines' Radical Theory of Cognition*

Martin Pickavé: *Godfrey of Fontaines' Radical Philosophy of Action*

Peter King: *The Belgian Connection: Godfrey of Fontaines and Marguerite de Porete*

Salle / Room 3.09

Aula 11: Philosophie et théologie réformées face à la pensée radicale: prolongations d'un débat médiéval

Special Session proposed by Ueli Zahnd

Sponsor: Project: *A Disregarded Past – Medieval Scholasticism and Reformed Thought*

Chair: Ueli Zahnd

Arthur Huiban: *La philosophie au secours de la Trinité: augustinisme et scotisme dans la tradition réformée*

Zachary Seals: *A Radical Departure? The Beatific Vision in Reformed Scholasticism*

Giovanni Gellera: *Metaphysica reformata? The Medieval Legacy and the Fight against Radical Thought*

17h00-17h30: Coffee Break

17h30-19h00: Sessions ordinaires et spéciales/ Ordinary and Special Sessions

Salle / Room 100

Aula 1: In memory of Herbert A. Davidson

Special Session proposed by Richard C. Taylor and Luis López-Farjeat

Sponsor: *Aquinas and 'the Arabs' International Working Group (AAIWG)*

Chair: Charles H. Manekin

Josep Puig Montada: *Herbert A. Davidson (1932-2021) and Maimonides, Community of Faith and Intellectual Endeavor*

Steven Harvey: *Herbert Davidson's Contribution to the Study of Medieval Jewish Ethical Philosophy and His Unradical Take on Maimonides*

Richard C. Taylor: *Davidson's Opening of the Door to Radical Interpretation of Ibn Rushd*

Salle / Room 50

Aula 2: Political Radicality I

Ordinary Session

Chair: Juhana Toivanen

Anto Gavrić: *La radicalisation de l'anthropologie aristotélicienne – l'anthropologie politique de Rémi de Florence*

Camila Ezidio: *The Natural and Positive Foundations of the Ius Gentium in Thomas Aquinas and Francisco Suarez*

Julien le Mauff: *La communitas perfecta chez les lecteurs d'Aristote: aux racines de la pensée civique et de l'exclusion*

Salle / Room 3.02

Aula 3: Second Scholasticism / I

Ordinary Session

Chair: Jacob Schmutz

Roberto Hofmeister Pich: *Causation and Experimental Knowledge in Early Modern Scholastic Natural Science from Colonial Chile and Ecuador*

Santiago Orrego Sanchez: *Búsqueda de radicalidad en la Quaestio radicalis et praecipua del De divina perfectione de Pedro de Ledesma (s. XVI) y su concepto de esse per modum ipsius esse*

Marlo do Nascimento: *Sobre os conceitos de justiça e direito na obra De iustitia distributiva et acceptione personarum ei opposita disceptatio de Juan de Zapata y Sandoval (1547-1630)*

Salle / Room 3.03

Aula 4: Anselme

Ordinary Session

Chair: Kristell Trego

Marcia Colish: *Anselm's Boethius: A View from De concordia 1*

Michael Bauwens: *Non quoad nos? Anselm and Aquinas on the knowability of God*

Parker Haratine: *On Nothing: A Paradox of Denoting from Augustine to Anselm*

Salle / Room 3.04

Aula 5: Theological Discussions

Ordinary Session

Chair: Guy Guldentops

Francesco de Benedittis: *Defining the Subject of Theology: the Role of Radicality in John Pecham's Commentary on the Sentences*

Maria Eduarda Dias Pinto Machado: *The Anatomy the Problematic of the One in Thomas Aquinas's Philosophy*

Franco Manni: *Private and Public According to Aquinas*

Salle / Room 3.05

Aula 6: Reflecting on the De anima

Ordinary Session

Chair: Katja Krause

Simon Monteillet: *Aux origines de substantia, une analyse du De anima de Tertullien*

Antonio Madalena Gedz: *A Buddhist Look at the Experiment of Man Suspended in Space, with Contributions from Theories of Complexity*

André Martin: *Active Intellection Regardless of an Agent Intellect in Thirteenth to Fourteenth-Century Latin Medieval Philosophy*

Salle / Room 3.06

Aula 7: Byzantine Philosophy

Ordinary Session

Chair: Michele Trizio

Dmitry Biriukov: *Porphyry's Teaching on Unity and Divisibility within the Genus-Species Hierarchy in Gregory of Nyssa and Gregory of Palamas*

John Demetracopoulos: *Picking up the Philosophical Gauntlet: Plethon on rationally justifying true Theology in Laws, Bk. I, ch. 2 and its Sources*

Salle / Room 3.07

Aula 8: Radical Astrology and Alchemy

Ordinary Session

Chair: Maria Sorokina

Elisa Rubino: *Geomancy and Radical Thinking*

Sophie Serra: *Une histoire de racines. Le Tractatus reprobationis contre Nicole Oresme de Johannes de Fundis*

Antoine Calvet: *L'Alchimie, image ou contre-image d'une pensée radicale*

Salle / Room 3.08

Aula 9: Aristoteles Latinus

Special Session proposed by Lisa Devriese

Sponsor: Aristoteles Latinus, KU Leuven

Chair: Clelia Crialesi

Lisa Devriese: *On the Fringes of the Corpus Aristotelicum. Berthand of Saint-Denis, an Unknown Aristotle Commentator*

Nena Bobovnik: *The Magna Moralia's Fate in the Latin West: Towards a Critical Edition*

Valérie Cordonier: *Qu'est-ce qu'une lecture radicale d'Aristote ? L'exemple de la réception du Liber de bona fortuna (1275-1575)*

Salle / Room 3.09

Aula 10: Radical Thinking in Albert the Great / I

Special Session proposed by Alessandra Beccarisi and Alessandro Palazzo

Chair: Alessandro Palazzo

Alessandra Beccarisi: *Neoplatonic Theories (Neoplatonism) in Albert the Great's Gospel of Matthew*

Paola Bernardini: *The Notion of Forma Hominis in Albert the Great's De quindecim problematibus*

Tommaso Ferro: *Nostra intentio est omnes dictas partes facere Latinis intelligibiles: Albert the Great and the Radicality of Making Aristotle's Politics Intelligible to the Latins*

Salle / Room 3.10

Aula 11: Radical Logic I

Ordinary Session

Chair: Véronique Decaix

Graziana Ciola: *Radical Impossibilities: Late Medieval Semantics and the Roots of Complex Mathematics*

Nathaniel Bulthuis: *Walter Burley on the Consequence: "If Some Proposition Is False, its Contradictory Is True"*

Marcus Paulo Rycembel Boeira: *Deontic Logic in the 13th and 14th Centuries: Normative Operators and Conditional Modalities Between William of Ockham and Roger Roseth*

19h00: Opening Garden Cocktail: Condorcet, Jardin du Bâtiment Nord

Mardi/Tuesday 23-08-2022

9h00-10h30: Sessions ordinaires et spéciales/ Ordinary and Special Sessions

Salle / Room 100

Aula 1: Topics in Quodlibetal Debates at the Late Medieval Faculties of Arts

Special Session proposed by Ota Pavlíček

Sponsor: project ERC Academia, no. 949710

Chair: Aurora Panzica

Ota Pavlíček: *Places of Philosophical Knowledge: The Cartography of Quodlibetal Debates at Faculties of Arts*

Barbora Kocánová: *Debatable Nature of Comets: The Diversity of Opinions Presented at Quodlibetal Disputations in Prague*

Lukáš Lička: *Optical Roots, Astronomical Fruits: Geometrical Optics and Astronomical Observations in Late Medieval Disputations in Paris and Leipzig*

Salle / Room 50

Aula 2: Political Radicality II

Ordinary Session

Chair: Mihai Maga

Tuomp-Paavo Salokas: *John of Salisbury as a Radical Synthesizer and as a Creator of Politics*

Ricardo Strefling: *A radicalidade do pensamento político de Marsílio de Pádua*

Rogério R. Tostes: *The Problem of Conscience as a Radical Reform of Legal vinculatio in Francisc Eiximenis' Thought (s. XIV)*

Salle / Room 3.01

Aula 3: What is Radical About Melancholy?

Special Session proposed by Evelina Miteva

Sponsor: Project: *Medieval Concepts on melancholia*, Babeş-Bolyai University of Cluj-Napoca, Romania

Chair: Evelina Miteva

Marilena Panarelli: *From Radical Moisture to Melancholy: the Latin Reception of Arabic Pharmacology*

Vlad Ilie: *The Radical Mind. Thinking and Perceiving in the Melancholic State*

Mario Loconsole: *Melancholy and acedia. The Medical Roots of the Description of Slothful Sinners in Dante's Inferno.*

Salle / Room 3.02

Aula 4: Radical Theories of Cognition

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein

Sponsor: University of Notre Dame

Chair: Dominic LaMantia

Thérèse Cory: *Determination and Termination: Expanding the Model of Mental Causation in Albert and Olivi*

Claire Murphy: *Remotely Rooted in Reality: Mathematical and Logical Beings in Aquinas's Sentences Commentary (I, d.2, q.1, a.3)*

Samuel Pell: *Conceptions as the Offspring of the Intellect: Towards a Naturalistic Interpretation of Aquinas' Cognition Theory*

Salle / Room 3.03

Aula 5: Henry of Harclay

Special Session proposed by Fabrizio Amerini

Chair: Fabrizio Amerini

Alessandro De Pascalis: *Can Man by His very Nature Love God more than Himself? The Answer of Henry of Harclay*

Gian Pietro Soliani: *Duns Scotus and Henry of Harclay on the Will. Affinities and Divergences*

Francesco Fiorentino: *Utrum Deus generet alium Deum. A Logical Puzzle for Henry of Harclay*

Salle / Room 3.04

Aula 6: Peter Auriol

Ordinary Session

Chair: Russell L. Friedman

Laura Moaté: *Tale autem esse intentionale habet duplex subjectum: Pierre d'Auriol et la théorie averroïste des deux sujets de l'intellection*

Giacomo Fornasieri: *Peter Auriol on 'Individual', 'Singular' and 'Universal'*

Kamil Majcherek: *Peter Auriol on Final Causality: Radical Aristotelianism against Thomism?*

Salle / Room 3.05

Aula 7: Augustine

Ordinary Session

Chair: Pascale Bermon

Luiz Marcos da Silva Filho: *Foundation Theory, Objectivation of Will and Culture Critique in Augustine*

Darlan Lorenzetti: *Por uma genealogia do poder temporal: A Teoria do Estado de Tomás de Aquino em interface com o pensamento político de Aristóteles e Agostinho de Hipona*

Mariana Paolozzi: *A radicalidade da experiência dos afetos em Agostinho e o problema da dessexualização do amor*

Salle / Room 3.06

Aula 8: John Baconthorpe

Ordinary Session

Chair: Alexandra Anisie

Monica Brinzei: *ERC-Thesis-project database and the e-transcription of John Baconthorpe Sentences*

Niccolò Bonetti: *Salvare Averroè? Il problema della conoscenza divina in John Baconthorpe*

Alfredo Storck: *The distinctio formalis intentionalis: A Note on the Reception of Baconthorpe's Thought in the South American Jesuit Colleges*

Salle / Room 3.06

Aula 9: Roger Bacon's Early Writings: New Investigations on Ontology and Cognitive Theory

Special Session proposed by Yael Kadar

Sponsor: Roger Bacon Research Society

Chair: Irène Rosier-Catach

Yael Kedar: *Roger Bacon's Extreme Realist Position on the Inherent Visibility of Colours in the De sensu-Questions*

Pia A. Antolic-Piper: *Understanding Roger Bacon's Contribution to Theories of the Intellect and the Possibility of Metaphysics in the Early 13th Century (MS Amiens, BM, 406)*

Dominique Demange: *Roger Bacon's Theory of Abstraction: a Comparison between the Parisian Questions and the Mature Writings*

Salle / Room 3.08

Aula 10: Questions épistémologiques autour de l'infidélité

Special Session proposed by Natalia Jakubecki

Sponsor: Universidad de Buenos Aires/CONICET; Universidad del Salvador

Chair: Jean-Luc Solère

Natalia Jakubecki: *L'abus ratione et l'infidélité dans la pensée de Gilbert Crispin*

Alexander Fidora: *"The Infidels Believe that We Believe...". Ramon Llull on Inter-Religious Misperceptions as an Epistemological Problem*

Christophe Grellard: *Que croit un infidèle quand il rend un culte ? Las Casas et l'épistémologie de la religion des Indiens*

Salle / Room 3.09

Aula 11: Thinking – Rooted in the Self

Special Session proposed by Martin Klein

Chair: Martin Klein

Susan Brower-Toland: *Is there a Notion of (Self-)Consciousness in Medieval Philosophy?*

Martin Klein: *Actus vitalis: Experience as Pre-Reflective Consciousness*

10h30-11h00: Coffee Break

11h00-12h15: 2^e Session Plénière / 2nd Plenary Session

Auditorium 250/Auditorium 150

Michele Trizio: *Four Radical Philosophers in the Greek Middle Ages*

Chair: John Demetracopoulos

12h30-13h30: Lunch

14h00-15h00: I. Special commission: Byzantine Philosophy

Auditorium 250

Chair: Katerina Ierodiakonou

15h00-16h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 100

Aula 1: *À la racine de la connaissance, du vouloir et de l'agir / II : À la racine des puissances de l'âme, de la sensation et de la mémoire*

Special Session proposed by Tobias Hoffmann

Sponsor: Centre Pierre Abélard, Sorbonne Université

Chair: Antoine Côté

Charles Ehret: *L'unitarisme radical de Thomas d'Aquin : la forme substantielle comme radix potentiarum*

Jean-Luc Solère: *À la racine de la connaissance : activité ou passivité dans la sensation ?*

Véronique Decaix: *La mémoire des damnés chez Pierre de Jean Olivi*

Salle / Room 50

Aula 2: *Radical Theology*

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein

Sponsor: University of Notre Dame

Chair: Thérèse Cory

Richard Cross: *Two Novel Christologies from the Early Fourteenth Century: John Went, OFM, and Hugh of Lawton, OP*

Dartanyan Edmonds: *Salve Radix: A Suarezian Defense of Mary as Co-Redemptrix*

Jim Pennell: *Aquinas and Scotus on the Immoralities of the Patriarchs*

Salle / Room 3.01

Aula 3: *Across the Arabic and Latin Borders: Language, Thought and Institution 1: What are the Roots of Social Institutions?*

Special Session proposed by Nadja Germann and Maarten J.F.M. Hoenen

Chair: Nadja Germann

Amin Nayeypour: *Abū Naṣr al-Fārābī's (d. 950) (Re-)Conceptualization of Religion*

Hisashi Obuchi: *Common Law (shari'a 'amma) According to the Muslim Philosopher Zayn al-Din al-Kashshī (d. before 1228)*

Karsten Engel: *Knowledge, Education, and the University as Roots for Becoming a Human Being: The Case of Magnus Hundt (d. 1519)*

Salle / Room 3.02

Aula 4: *Radical Thought in Secular Masters*

Ordinary Session

Chair: Stephen Metzger

Ramon Guijosa Caldero: *Las implicaciones teológicas de un concepto radical: estudio del término "speculator" y su continuidad en la filosofía de Arnau de Vilanova*

Francesco Binotto: *How to Justify the Contingency of Effects in Nature: the Radicality of Siger of Brabant's Solution*

Olaf Pluta: *Pura ratione naturali dictante ponendum est: Radical Philosophical Thinking in the Late Middle Ages*

Salle / Room 3.03

Aula 5: Radical Jewish Readings of Averroes' Commentaries?

Special Session 1 proposed by Steven Harvey

Chair: Reimund Leicht

Charles H. Manekin: *"Radical Empiricist"? Gersonides on the Knowledge of First Principles*

Roberto Gatti: *Four-Handed Noetics: Averroes Reflected in the Mirror of his Jewish Commentator Gersonides*

Michael Engel: *Universality and Particularity in Averroes' Middle Commentary on the De anima and in Subsequent Jewish Discussions*

Salle / Room 3.05

Aula 6: Durand of St.-Pourçain

Ordinary Session

Chair: David Piché

Peter John Hartman: *The Relation-Theory of Mental Acts: Durand of St.-Pourçain and Richard Drayton on Mental Acts*

Guy Guldentops: *Durand, Denys, Diego et quelques autres aïeux de Pangloss, ou l'optimisme radical*

Francesca Bonini: *Durandus on the Incarnation: Issues and Radical Text-Corrections in his Sentences Commentary*

Salle / Room 3.06

Aula 7: John Duns Scotus and the Will

Special Session proposed by Francesco Fiorentino/1

Chair: Francesco Fiorentino

Paola Muller: *Freedom, Will, and Time in John Duns Scotus*

Francesco Fiorentino: *Social Peace, Private Property and Free Agreement according to John Duns Scotus*

Ernesto Dezza: *Hell: the Radical Impossibility of Freedom of the Damned according to John Duns Scotus*

Salle / Room 3.07

Aula 8: Averroes and al-Farabi in Arabic, Hebrew and Latin

Special Session proposed by Richard C. Taylor and Luis López-Farjeat

Sponsor: *Aquinas and 'the Arabs' International Working Group (AAIWG)*

Chair: Richard C. Taylor

Fouad Ben Ahmed: *An Islam without Theology: Does Ibn Rusbd (Averroes, d. 1198) Have a Radical Position towards Muslim Theologians?*

Yehuda Halper: *Dialectical Arguments and Radicalism: From Averroes to his Hebrew Interpreters*

Tracy Wietecha: *Radical Thinking about Ethics? Albert the Great on the Relationship between Ethics and Metaphysics*

Salle / Room 3.08

Aula 9: Radical Controversies

Ordinary Session

Chair: Alexander Fidora

Gunay Heydarli: *Religious Debates and Exchanges in the Safavid Empire: Polemical Treatises in Defense of Christianity and Islam*

Mokdad Arfa: *Des métaphores sexuelles pour illustrer l'idée de radicalité dans la pensée islamique médiévale*

Görge Hasselhoff: *Ramon Martí as a Radical Thinker*

Salle / Room 3.09

Aula 10: Radical Thinking about the Nature of Evil

Special Session proposed by T. Parker Haratine

Sponsor: University of St. Andrews

Chair: T. Parker Haratine

Eileen C. Sweeney: *The Source of Moral Evil: Passion vs. the Will*

Christina Van Dyke: *This Hurts Me More Than It Hurts You: Catherine of Siena on Evil and Sin*

Thomas Williams: *"Be anxious for nothing": Anselm on Fearing Evil*

Salle / Room 3.10

Aula 11: Roger Bacon's Conception of Error

Special Session proposed by Elena Băltuță

Chair: Elena Băltuță

Giora Hon: *Causes of Human Errors. From Bacon to Bacon. A Changing Perspective*

Elena Băltuță: *Understanding Knowledge by Understanding Error: Roger Bacon's Notion of Error in Perspectiva*

Meagan S. Allen: *The Classification of Errors in Roger Bacon's De erroribus medicorum*

16h30-17h00: Coffee Break

17h00-19h00: Sessions ordinaires et spéciales/ Ordinary and Special Sessions

Salle / Room 100

Aula 1: Radical Fourteenth-Century Jewish Philosophical Teachings

Special Session proposed by Steven Harvey

Chair: Daniel J. Lasker

Silvia Di Donato: *Du côté de la philosophie: Yedaya ben Abraham Bedersi et la réception de l'Épître de l'intellect d'Al-Farābī*

Eric Lawee: *Byzantium in the Late Middle Ages: A Last Redoubt of Medieval Hebrew Philosophic Biblical Scholarship*

Yair Shiffman: *Ibn Ṭufayl, Moshe Narboni, and Their Radical Political Philosophies*

Warren Zev Harvey: *Crescas' Theory of Creation*

Salle / Room 50

Aula 2: Hétérodoxies ibériques et au-delà. Pour revisiter Menéndez Pelayo/1

Special Session proposed by José Meirinhos and Pedro Mantas-España

Sponsor: Instituto de Filosofia da Universidade do Porto

Chair: Paula Oliveira e Silva

Pedro Mantas-España: *Radical Thought. Roots of the Spanish Tradition against Heterodoxy*

Martin González Fernández: *Heterodoxias: crítica de Ibn Haṣṣam de Córdoba a los sabeos de Harram*

José Meirinhos: *Thomas Scotus, un penseur radical à Lisbonne au XIV^{ème} siècle*

Mário João Correia: *Humanistas e escolásticos: o valor humano das subtilizações terminológicas em Luis Vives e Pedro Luís*

Salle / Room 3.01

Aula 3: Radical Note-Taking

Special Session proposed by Alexandra Baneu

Sponsor: Projet ERC-Nota, n° 948152

Chair: Ota Pavlíček

Florina Hariga: *Radical Thoughts on Sin, Will and Intellect from the Manuscript Paris, BnF, Lat. 16408*

Mihai Maga: *Notes on the Question of Étienne Gaudet against Marsilius of Padua*

Alexandra Baneu: *English Philosophical Sources in the Library of Étienne Gaudet*

Salle / Room 3.02

Aula 4: Radical Feminism in the Middle Ages

Ordinary Session

Chair: Catherine König-Pralong

Christian Kaiser: *Equality of Women and Men – Traces of a Radical Idea in Medieval Philosophy and Medicine*

Ana Rieger Schmidt: *Christine de Pizan on Wisdom and Power*

Simona Vucu: *Catherine of Siena, Christine de Pizan, and Laura Cereta on Friendship between Women*

David Albertson: *Immanence as Exile: Hadenvijch as Radical Philosopher of Desire*

Salle / Room 3.03

Aula 5: Radical Poetry

Ordinary Session

Chair: Andrea Robiglio

Paulo Ricardo Martines: *Le primat de la philosophie morale selon Dante Alighieri: la transmutazione de la pensée*

Fosca Mariani Zini: *La militia radicale du langage (XIV^e-XV^e siècles)*

Loren Cuadros: *Sobre o percurso da poesia católica: do discurso antiliterário medieval ao contemporâneo e a expiação dos recursos literários nos primórdios da Era Moderna*

Lorenzo Carlucci and Laura Marino: *Alle radici del male: dualismo e culpa naturae nell'Architrenius*

Salle / Room 3.04

Aula 6: Albert the Great

Ordinary Session

Chair: Isabelle Draelants

Paloma Hernández-Rubio: *A New Proposal on How Pygmies' Language Works According to Albert the Great*

Julie Brumberg-Chamont: *L'homme sans logique (philosophie): une vie de bête*

Colleen McCluskey: *The Use of Climate Theory in Albertus Magnus's Natural Philosophy*

Salle / Room 3.05

Aula 7: William of Ockham / II

Ordinary Session

Chair: Joël Biard

Susan Brower-Toland: *Ockham's Metaphysical Commitments*

Davide Falessi: *William of Ockham on Continuity and God's Power: a Radical Rejection of Indivisibles in a continuum*

Lydia Deni Gamboa: *Ockham's Theory of Complex Apprehensions*

Günther Mensching: *Die Radikalität des Ockhamschen Denkens und ihre Auswirkung auf die Lehre von der Kirche*

Salle / Room 3.06

Aula 8: Bonaventure

Ordinary Session

Chair: Olivier Boulnois

Andrea Di Maio: *Bonaventure entre défense de la radicalité et refus des radicalismes*

Filipa de Almeida Alfonso: *From Good to Trinity: Bonaventure's Conception of God in Itinerarium VI*

Isabel Maria Leon Sanz: *La teoría bonaventuriana de la iluminación y el fundamento radical del conocimiento intelectual*

Elisa Chiti: *Raptus, ecstasis, excessus mentis: pensiero radicale tra teologia bonaventuriana e mistica speculativa*

Salle / Room 3.07

Aula 9: Metaphysics

Ordinary Session

Chair: Andrei Marinca

Geneviève Barrette: *Godfrey of Fontaines and Hervaeus Natalis on the Distinction between Essence and Being: A Metaphysical Shift*

Łukasz Tomanek: *Fernand of Spain and the Authority of Averroes in the late 13th-century Paris*

Enrico Postiglione: *Telos vs Providence: Radical Aristotelianism and Christian Philosophy in the 13th Century*

Y. Machelloukh: *Métaphysique et contexte insulaire chez Ibn Tufayl: une rupture radicale ?*

Salle / Room 3.08

Aula 10: Medieval Radical Thinking in Modern Historiography

Ordinary Session

Chair: Maarten Hoenen

Iñigo Atucha: *Histoire d'une rupture radicale : François Picavet et Etienne Gilson*

Laura Silva de Souza: *Curiosidade como canal de transgressão em O Nome de Umberto Eco*

Isabelle Mandrella: *Blumenberg et la pensée radicale (Ursprünglichkeit) de l'ontologie médiévale*

Luz Ascarate: *La radicalité des possibles: Une révision phénoménologique des racines de la métaphysique de Marius Victorinus à Francisco Suárez*

Salle / Room 3.09

Aula 11: Thomas Aquinas / I

Ordinary Session

Chair: Jörg Alejandro Tellkamp

Felipe de Souza Terra: *The Role of Light on Thomas Aquinas' Theory of Visual Perception*

Gregory T. Doolan: *Aquinas on the Distinction between the Sex Principia: The Reality of the Last Six Categories as Distinct Modi Essendi*
Carlos Arthur Ribeiro do Nascimento: *L'arbre de la philosophie*

Salle / Room 3.10

Aula 12: Hylomorphism in the Later Middle Ages: Contrasting Perspectives 1

Special Session proposed by Nicola Polloni

Sponsor: *Studying Medieval Hylomorphism Whole*, KU Leuven Internal Funds, C14/20/007

Chair: Nicola Polloni

Serena Masolini: *A Matter of Censorship: Active Potency and Privation in Mid-Thirteenth Century England*

Virginia Scribanti: *The Radical Unity of the Human Compound: William of Alnwick on the Intellectual Soul*

Russell L. Friedman: *John of Jandun on Prime Matter and its Potency*

José Filipe Silva: *Matter, Radical Thought and Elusiveness*

Mercredi/Wednesday 24-08-2022

9h00: *Start of Voting: On the Patio on the Ground Floor*

9h00-10h30: Sessions ordinaires et spéciales/ Ordinary and Special Sessions

Salle / Room 100

Aula 1: *Radical Thinking in Albert the Great / II*

Special Session proposed by Alessandra Beccarisi and Alessandro Palazzo

Chair: Alessandra Beccarisi

Stefano Perfetti: *Natural-Philosophical Radicalism in Albert the Great's Biblical Exegesis*

Anna Rodolfi: *Maître Albert polemist. Acceptions de la radicalité dans la pensée d'Albert le Grand*

Alessandro Palazzo: *Use and Meaning of Myth in Albert the Great and Henry of Herford*

Salle / Room 50

Aula 2: *Cosmologie radicale (XIII^e–XIV^e siècles)*

Special Session proposed by Maria Sorokina

Chair: Maria Sorokina

Eleonora Andriani: *Rooted in the Sky. Angels and Demons in Michael Scot's Cosmology*

Maria Sorokina: *La cosmologie radicale de Gérard Odon*

Aurora Panzica: *Pas que des astres dans les cieux : la Voie lactée, les comètes et l'éclatement de la cosmologie aristotélicienne*

Salle / Room 3.01

Aula 3: *Al-Farabi and his Influence*

Special Session proposed by Richard C. Taylor and Luis López -Farjeat

Sponsor: *Aquinas and 'the Arabs' International Working Group (AAIWG)*

Chair: Luis X. López-Farjeat

Rosabel Ansari: *An Unreal World: al-Farabi, Radical Eleatic Metaphysics, and Ordinary People*

Terence J. Kleven: *Al-Farabi's Several Introductions to the Organon: Sorting out the Significance of the Manuscript Traditions of Istanbul, Tebran, and Diyarbakir*

Salle / Room 3.02

Aula 4: *Medieval Debates and the Practice of Principia*

Special Session proposed by Monica Brinzei

Sponsor: ERC-DEBATE project, n° 771589

Chair: Alexander Fidora

Nancy Spatz/Andrew Sulavik: *Natural Science, Aquinas, Aristotelian Ethics and the Division of the Books of the Bible in a Parisian Principium on Theology, ca. 1310*

William Duba: *Radix sapientiae: introitus and principium on the Sentences in the 13th Century*

Madalina Pantea: *Quoting Augustine at the Faculty of Theology from Krakow in the 15th Century – the case of Nicolaus Kozłowski's Collatio in III Principium Sententiarum*

Salle / Room 3.03

Aula 5: *Arabic Philosophy*

Ordinary Session

Chair: Emma Gannagé

Lucie Tardy: *La science de Dieu: tentative d'identification d'une solution rushdienne au problème des attributs divins*

Said El Bousklaoui: *God's Will between Radical Negation and Affirmation in Islamic Theology*

Kahina Bordji: *La radicalité de la fitra: la nature humaine d'après Fârabi*

Salle / Room 3.04

Aula 6: Radical Logic II

Ordinary Session

Sponsor: Project Gramata et IUF-Paris

Chair: Véronique Decaix

Parwana Emamzadah: *Raoul le Breton et la scientificité de la grammaire : une approche radicale*

Guido Alt: *John Maior on Logical Consequence: Between Renaissance and Scholastic Roots*

Salle / Room 3.05

Aula 7: Radical Visualizations of Knowledge: Scientific Resemblance, Diagrammatic Thinking, and Digital Environments

Special Session proposed by José Higuera Rubio

Sponsor: Instituto de Filosofia da Universidade do Porto / Project From Data to Wisdom

Chair: José Higuera Rubio

José Higuera Rubio: *Radical Imagery of World Experience: Gossuin de Metz and Opicinus de Canistris*

Celeste Pedro: *What's in an Ontology? Reading and Communicating Visual Information*

Roberto Limonta: *The Radical Sign: The Semiotics of Calligram in Opicinus de Canistris*

Salle / Room 3.06

Aula 8: Duns Scotus

Ordinary Session

Chair: Dominique Demange

Jean-Baptiste Letang: *La racine de tout mérite. L'affectio justitiae chez Duns Scot.*

Hector Salinas: *Remarques sur la relation de raison dans les Quaestiones super praedicamenta Aristotelis de Duns Scot*

Emanuele Sorichetti: *Radicaliter o formaliter? Essenza e attributi divini nella teologia trinitaria di Giovanni Duns Scoto*

Salle / Room 3.07

Aula 9: La pensée radicale dans les commentaires à l'Éthique à Nicomaque / I

Special Session proposed by Valeria Buffon and Irene Zavattero

Chair: Irene Zavattero

Valeria Buffon: *Les stratégies concordistes des artiens et leur conséquences à long terme: un rapport de leur toute première interprétation du 'libre arbitre' chez Aristote*

Irene Zavattero: *Les commentaires à l'Éthique à Nicomaque: une exégèse radicalement aristotélicienne ?*

Riccardo Saccenti: *Teaching Ethics: The ms. Pisa, Cath. 124, the Moral Lexicon and the Philosophical Debate at the Midth of the 13th Century*

Salle / Room 3.08

Aula 10: Moses Maimonides

Ordinary Session

Chair: Silvia Di Donato

Jennifer Hart Weed: *Maimonides and Analogy: A Radical Oversight*

Nythamar de Oliveira: *Revisiting Spinoza's Reading of Radical Medieval tolerantia: Maimonides, Crescas, Gersonides, and Kabbalists*

Jason M. Yonover: *Spinoza's Practical Thought and Its Medieval Jewish Predecessors*

11h00-12h15: 3^e Session Plénière/3rd Plenary Session

Auditorium 250/Auditorium 150

Virpi Mäkinen: *The Radicalism of Franciscan Poverty and its Legacy in Western Political Thought*

Chair: Tobias Hoffmann

12h15-14h00: Lunch

14h00-15h00: II. Special commission: *Hebrew Philosophy*

Auditorium 250

Chair: Steven Harvey

15h00-16h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 100

Aula 1: *À la racine de la connaissance, du vouloir et de l'agir / III : À la racine de la vérité et du libre arbitre*

Special Session proposed by Tobias Hoffmann

Sponsor: Centre Pierre Abélard, Sorbonne Université

Chair: Charles Ehret

Marta Borgo: *In foribus quis delinquet? Le chemin vers la vérité d'après quelques lectures de Métaphysique I, 1 et II, 1 au XIII^e siècle*

Kristell Trego: *Un libre arbitre radical. Volonté et raison, de Robert Grosseteste à Jean Duns Scot*

Olivier Boulnois: *Radix libertatis. Du libre arbitre radical à l'enracinement de la liberté*

Salle / Room 50

Aula 2: *Radical Thinking in Maimonides / I*

Special Session proposed by Steven Harvey

Chair: David Lemler

Edward C. Halper: *Maimonides' Ethics as a Transformation of Philosophy and of Judaism*

Soroosh Shahriari: *How Radical is Maimonides' Negative Theology and What Can It Tell Us about His Prophetology?*

Salle / Room 3.01

Aula 3: *Radical Theories of Cognition /II*

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein

Sponsor: University of Notre Dame

Chair: Claire Murphy

David Cory: *The Relative Immateriality of Sensation in Thomas Aquinas*

Jordan Lavender: *Rethinking the Relationship Between Cognitions and Their Subjects in Fourteenth-Century Averroism*

Abigail Whalen: *Of One Mind: Exploring Interpretations of Ibn Rusbd's Monopsychism*

Salle / Room 3.02

Aula 4: *William of Ockham's Radical Thinking*

Special Session proposed by Charles Bolyard

Chair: Lydia Deni Gamboa

Philip Choi: *Why Ockham's Evidentness-First Epistemology is Radical but Coherent*

Rondo Keele: *Relations in Summa Logicae*

Charles Bolyard: *Knowledge, Epistemic Regress, and the Ultima Visio in Ockham's Quodlibets*

Salle / Room 3.03

Aula 5: *The Fundamental Interplay of Mathematics and Physics in the Late Middle Ages*

Special Session proposed by Clelia Crialesi

Chair: Zita Toth

Cecilia Trifogli: *Comparing Infinities: Some 13th-Century Discussions*

Clelia Crialesi: *Mathematical and Physical quantum: 14th-Century Geometrical Arguments for and against Indivisibilism*

Sylvain Roudaut: *Quantifying Medieval Science: the Concept of Denomination between Semantics, Mathematics and Metaphysics*

Salle / Room 3.04

Aula 6: Radical Parisian Masters

Ordinary Session

Chair: Christophe Grellard

Roberto Zambiasi: *A Radical Conception of Sensible Qualities in Medieval Latin De sensu Commentaries of the Beginning of the 14th Century*

Amalia Salvestrini: *Radicalité de la recherche. Le concept du beau chez Nicolas d'Autrécourt*

Vesa Hirvonen: *Was Jean Gerson's Interest in Children Radical?*

Salle / Room 3.05

Aula 7: John Buridan

Ordinary Session

Chair: Aline Medeiros Ramos

Monica Mansfeld: *Are There any Radically Nominalist Commentaries on the Metaphysics? Case Studies of Questions on the Universals by John Buridan and John of Münsterberg*

Roberta Miquelanti: *Les cas supernaturalis et la nécessité chez Buridan*

Amos Corbini: *La lecture buridanienne des Seconds Analytiques d'Aristote : une progressive radicalisation*

Salle / Room 3.06

Aula 8: Second Scholasticism and post-Second Scholasticism

Ordinary Session

Chair: Jacob Schmutz

Alfredo Culleton: *The Concept of Dominium in Ibero-American Scholastic Theory of Restitution*

Laiza Rodrigues de Souza: *The Mental Discourse of Thomas Hobbes: A Computational Thought Model?*

Jean Christian Egoavil: *The Philosophical Projection of Medieval Scholasticism in the American Territories Throughout the Sixteenth and Seventeenth Centuries*

Salle / Room 3.07

Aula 9: What are the Roots of Humanity's Specific Difference?

Special Session proposed by Nadja Germann and Maarten J.F.M. Hoenen

Chair: Nadja Germann

Nadja Germann: *Uncovering the Hidden Truth: Abū 'Uthmān al-Jāhīz (d. 868) on Language and Thought*

Maarten J.F.M. Hoenen: *Bringing Creation Back to its Root: Epistemology According to Magnus Hundt (d.1519) Final Discussion on the Panel*

Salle / Room 3.08

Aula 10: After John Duns Scotus

Special Session proposed by Francesco Fiorentino

Chair: Francesco Fiorentino

Fabrizio Amerini: *Ockham and Chatton on the Nature of Demonstrative Concepts after Scotus*

Simone Luigi Migliaro: *Nomen non exprimit rem nisi intelligenti. The Connection Between Signifying and Understanding According to Henry of Ghent, Duns Scotus, and Ockham*

Andrea Nannini: *Univocità e individuazione. Retrospezione tra Giovanni da Ripa (1355) e Giovanni Duns Scoto*

Salle / Room 3.09

Aula 11: Secular/Mendicant Conflict at the University of Paris

Special Session proposed by Andrew G. Traver

Chair: Claire Angotti

Sita Steckel: *Fake Truth. The Fragmentation and Polarization of Epistemological Consensus in the Polemics of William of Saint-Amour against the Friars*

Stephen M. Metzger: *Probare irrefragabiliter: Gerard of Abbeville's Argument and Rhetoric against the Mendicants*

Andrew G. Traver: *The Role of Nicholas of Lisieux in the Secular/Mendicant Conflict at the University of Paris*

Salle / Room 3.10

Aula 12: La pensée radicale dans les commentaires à l'Éthique à Nicomaque / II

Special Session proposed by Valeria Buffon and Irene Zavattero

Chair: David Piché

Pavel Blažek: *Marriage radical: Le débat sur la polygamie dans les commentaires médiévaux sur les libri morales d'Aristote*

Aline Medeiros Ramos: *What the Intellectual Virtues Can Teach Us about Buridan's Nominalism*

Alexander Stöpfunghoff: *Moral Skepticism and Certainty: John Buridan on Acting well with False and Limited Information*

16h30-17h00: Coffee Break

17h00-18h30: Round Table: The Future of Medieval Philosophy

Auditorium 250

The Future of Medieval Philosophy

Special Session proposed by Maarten J.F.M. Hoenen

19h00: *End of Voting*

Jeudi / Thursday 25-08-2022

9h00-10h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 100

Aula 1: *À la racine de la connaissance, du vouloir et de l'agir / IV: À la racine de la connaissance, du jugement et de l'acte de foi*

Special Session proposed by Tobias Hoffmann

Sponsor: Centre Pierre Abélard, Sorbonne Université

Chair: Véronique Decaix

Hamid Taieb: *L'esse iudicatum chez Pierre Auriol: qu'est-ce que c'est et d'où cela vient-il?*

Antoine Côté: *Jean, Thaddée, Maino et les autres: les maîtres ès arts, parisiens surtout, face au défi de la noétique durandienne*

David Piché: *Les multiples racines de la certitude, de Thomas d'Aquin à Pierre de La Palud*

Salle / Room 50

Aula 2: *Hylomorphism in the Later Middle Ages: Contrasting Perspectives / II*

Special Session proposed by Zita Toth

Sponsor: *Studying Medieval Hylomorphism Whole*, KU Leuven Internal Funds, C14/20/007

Chair: Sylvain Roudaut

Zita Toth: *How Many Matters? The Problem of Celestial Matter in some Fourteenth-Century Dominican Thinkers*

Nicola Polloni: *Systematising Matter in Coimbra: Manuel de Góis on the Epistemology of Prime Matter*

Erik Åkerlund: *The Form-Matter Union in Rodrigo de Arriaga's Substance Dualism*

Salle / Room 3.01

Aula 3: *Radical Natural Philosophy*

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein

Sponsor: University of Notre Dame

Chair: Claire Murphy

Jeff Brower: *Aquinas's Anti-Realism about Space—An Aristotelian Argument*

Emma Emrich: *Aquinas and Buridan on the Soul: Intermediary Properties Rooted in the Soul's Essence*

Christian Emrich: *Aquinas on the Radical Dependence of Metaphysics on Natural Philosophy*

Salle / Room 3.02

Aula 4: *La pensée radicale dans les commentaires à l'Éthique à Nicomaque / II*

Special Session proposed by Valeria Buffon and Irene Zavattero

Chair: Irene Zavattero

Pedro Konzen Capra: *The Wall of Separation Between the Deliberative and the Scientific Part of the Soul in the Nicomachean Ethics – Thomas Aquinas against Aristotle?*

Taki Suto: *The Transformation of the Summa theologiae in John of Dinsdale's Quaestiones super librum Ethicorum*

Ziang Chen: *Une tentative sur la théorie de la contingence radicale en philosophie morale dans le commentaire sur l'Éthique à Nicomaque de Guiral Ot*

Salle / Room 3.03

Aula 5: *From Paris to Heidelberg: John Wenck's Teaching in the Mirror of his Unedited Works*

Special Session proposed by Mario Meliàdò

Sponsor: Universität Siegen

Chair: Mario Meliàdò

Alessandra Saccon: *L'albertismo nel commento al De anima di Johannes Wenck*

Mario Meliàdò and Zornitsa Radeva: *John Wenck as a Reader of the Liber de causis*

Andrea Fiamma: *John Wenck's Principia on the Sentences*

Salle / Room 3.04

Aula 6: *Radical Thinking in Maimonides / II*

Special Session proposed by Steven Harvey

Chair: Warren Zev Harvey

Albert D. Friedberg: *Maimonides on Anthropomorphism: Should Scripture Be Read Philosophically?*
Reimund Leicht: *Radical Interpretation of Maimonides in the Context of Intellectual Discourse of the Later 20th Century*
Chiara Carmen Scordari: *Radicalizing Prophetic Anthropology and Messianism: Maimonides under the Lens of Joseph Soloveitchik*

Salle / Room 3.05

Aula 7: *Radically Rethinking Medieval Philosophy from a Social Perspective*

Special Session proposed by Jenny Pelletier

Chair: Julie Brumberg-Chaumont

Philip Choi: *Morally Certain but Invincibly Ignorant*

Ana Maria Mora-Marquez: *Medieval Social Empiricism : From Kihwardby to Buridan*

Jenny Pelletier: *William Ockham and Francis of Marchia on Social Groups and Group Action*

Salle / Room 3.06

Aula 8: *Intention as a Foundation of Radical and Not-so-Radical Evil in Fourteenth Century Moral and Political Philosophy*

Special Session proposed by Juhana Toivanen

Chair: Juhana Toivanen

Juhana Toivanen: *Radical Evil in Medieval Ethics: Buridan and Others on Bestiality and Vice*

Mikko Posti: *Fourteenth-Century Thinkers on Intention and the Necessity in War*

Ziang Chen: *Lying, Intention, and Rational Choice in Peter Auriol and Gerald Odonis*

Salle / Room 3.07

Aula 9: *Necessity and Contingency*

Ordinary Session

Chair: Lisa Devriese

Luka Kuchukhidze: *Future Contingents, The Nature of Truth and Divine Foreknowledge in Boethius's Commentaries on De Interpretatione*

Renato de Filippis: *Boezio e gli Opuscula sacra: un pensiero teologico radicale?*

Pascaline Turpin: *L'inconsistance ontologique du monde sensible chez saint Pierre Damien*

Salle / Room 3.08

Aula 10: *John Duns Scotus from the Will to the Being*

Special Session proposed by Francesco Fiorentino

Chair: Francesco Fiorentino

Marcella Serafini: *La dialettica della volontà e la possibilità del male. Duns Scotus tra Agostino e Abelardo*

Hernán Guerrero-Troncoso: *John Duns Scotus and Francis of Meyronnes on the First Concept of God. Some Ontological Considerations*

Chiara Maurelli: *Logic and Metaphysics in Duns Scotus. The Case of Formal Distinction or Formal Non-Identity*

Salle / Room 3.09

Aula 11: *Radical Thought in Thomism and Humanism in the 15th Century*

Special Session proposed Karsten Engel

Chair: Karsten Engel

Karsten Engel: *Magnus Hundt and His Anthropologium*

Maarten J.F.M. Hoenen: *Radical, but not too Radical. Magnus Hundt in Discussion with Lorenzo Valla*

Silvia Negri: *Radical Humility? Girolamo Savonarola's Trattato dell'umiltà in Context*

10h30-11h00: Coffee Break

11h00-12h15: 4^e Session Plénière/ 4th Plenary Session

Auditorium 250/Auditorium 150

Kantik Ghosh: *Radical Perplexity in Later Medieval England*

Chair: Maarten J.F.M. Hoenen

12h15-14h00: Lunch

14h00-15h00: IV. Special commission: *Electronic Tools*

Auditorium 250

Chair: Jean-Luc Solère

14h-14h05 **Jean-Luc Solère:** *Introduction*

14h05-14h20 **François Bougard and Monica Brinzei:** *The online resources of the Institut de Recherche et d'Histoire des Textes*

14h20-14h25 **Monica Brinzei:** *Online training in medieval philosophical manuscripts*

14h25-14h35 **Jose Higuera:** *The Exploring-Annotating tool IIF Reader*

14h35-14h45 **Christian Kaiser, Oliver Schrader, and Tessa Gengnagel:** *Digital critical edition of Peter of Abano's Conciliator*

14h45-15h **Paul Tombeur:** *The latest developments in the Centre "Traditio Litterarum Occidentalium" databases.*

15h30-17h00: GENERAL ASSEMBLY

Auditorium 250/Auditorium 150

17h30-18h45: LECTURE of the LIFE-TIME ACHIEVEMENT AWARDEE

Auditorium 250/Auditorium 150

Chair: Maarten J.F.M. Hoenen

19h00: *Cocktail, Condorcet GED*

Vendredi / Friday 26-08-2022

9h00-10h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 100

Aula 1: *À la racine de la connaissance, du vouloir et de l'agir / V: À la racine de la connaissance*

Special Session proposed by Tobias Hoffmann

Sponsor: Centre Pierre Abélard, Sorbonne Université

Chair: Marta Borgo

Alessandro Valsecchi: *Le verbe divin comme principe de la connaissance et de l'être dans l'Homélie sur le Prologue de Jean de Jean Scot Érigène*

Charles Girard: *À la racine des modalités de saisie d'un objet : Raoul le Breton et Hervé de Nédellec*

Tobias Hoffmann: *À la racine de la clarté : la nature et la fonction du verbe intérieur chez Hervé de Nédellec*

Salle / Room 50

Aula 2: *Radicals and Roots in the Latin Tradition*

Special Session proposed by Richard C. Taylor, Luis López-Farjeat

Sponsor: *Aquinas and 'the Arabs' International Working Group (AAIWG)*

Chair: Richard Taylor

Katja Krause: *The Epistemic Roots of Experience according to Roger Bacon, Albert the Great, and John Buridan*

David González Ginocchio: *Scotus's Radical Empiricism?*

Andrea A. Robiglio: *The Laugh of Truth: Reason, Folly, and Laughter according to Thomas Aquinas*

Salle / Room 3.01

Aula 3: *Second Scholasticism: Francisco de Vitória*

Ordinary Session

Chair: Alfredo Storck

Lidia Lanza: *What Stance Should Be Taken Toward a Radical Procedure? Sixteenth-Century Jesuits on Torture*

Jörg Alejandro Tellkamp: *Social Epistemology in Late Scholastic Moral Thought*

Rogério Tadeu Mesquita Marques: *Liberdades nas Américas a partir do Ius Gentium de Francisco de Vitória*

Salle / Room 3.02

Aula 4: *Later Medieval Action Theory: Free Will and Desire*

Special Session proposed by Russell L. Friedman

Chair: Russell L. Friedman

Tianyue Wu: *Aquinas on the Radical Indeterminacy of the Will*

Can Laurens Löwe: *Thomas Aquinas on Voluntary Passivity*

Sonja Schierbaum: *What's Love Got to Do with It – Motivation and Beyond: The Role of Love (amor) in Ockham's Theory of Action*

Salle / Room 3.03

Aula 5: *Hétérodoxies ibériques et au-delà. Pour revisiter Menéndez Pelayo / II*

Special Session proposed by José Meirinhos and Pedro Mantas-España

Sponsor: Instituto de Filosofia da Universidade do Porto

Chair: Nicola Polloni

Vera Rodrigues: *Nécessité et causalité dans le commentaire de Pedro da Fonseca à Métaphysique, VI.2*

João Rebalde: *Providence and Middle Knowledge in Pedro da Fonseca*

Tommaso de Robertis: *A Heterodox Approach: Plato's Timaeus as a Work on Philosophical Method in Fifteenth- and Sixteenth-Century Italy*

Ann Giletti: *How Radical is Radical? Heterodoxy and the Late Medieval Radical Aristotelians*

Salle / Room 3.04

Aula 6: *Arabic Philosophy*

Ordinary Session

Chair: Fouad Ben Ahmed

Jens Ole Schmitt: *Ibn Abī 'l-Asb'ath on Sleeping and Wakefulness*

Almuth Lahmann: *The Imagination as Related to Internal Senses in al-Ṭabarī, Sa'adyah Gaon and Subrawardi*

Taneli Kukkonen: *Al-Ghazālī as a Radical Thinker*

Salle / Room 3.05

Aula 7: Metaphysics

Ordinary Session

Chair: Hector Salinas

Cecilia Cintra Cavaleiro de Macebo: *A questão da luz na metafísica de Ibn Gabirol*

María Jesús Soto-Bruna: *La radicalidad de la unidad en el pensamiento de Domingo Gundisalvo*

Francisco O'Reilly: *El eclecticismo radical del Liber de causis primis et secundis*

Salle / Room 3.06

Aula 8: Thomas Aquinas / II

Ordinary Session

Chair: Samuel Pell

Rodrigo Camilo Camargo: *Les transcendants en tant que racines de la philosophie juridique thomassienne*

Cody Warta: *The Thomistic Development of Aristotle's τόπος*

John O'Callaghan: *Radicalizing Mercy: Aquinas on Divine Misericordia*

Anselmo Tadeu Ferreira: *Quem é o aristotélico radical? A ousada teoria do intelecto de Tomás de Aquino*

Salle / Room 3.07

Aula 9: Radical Approaches to Eternal Principles

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic La Mantia, Andreas Waldstein/6

Sponsor: University of Notre Dame

Chair: Richard Cross

Stephen R. Ogden: *Averroes and the Problem of the Eternal Intelligibles*

Dominic LaMantia: *Scotus's Doctrine of Divine Simplicity and his Rejection of the Indiscernibility of Identicals*

Nora McCann: *Taught According to the Order of the Subject Matter: Aquinas's Placement of Immutability in the Order of the Attributes*

Salle / Room 3.08

Aula 10: Hugh of St. Victor and the Victorins

Ordinary Session

Chair: Francesco Siri

Ritva Palmén: *Instructive, Transcendent, or Radical Use of Imagination?*

Marguerite-Marie Vernet: *La prédication en vue du Salut : l'usage de la radicalité dans les sermons d'Absalon de Saint-Victor*

Marcin Janecki: *Entre vanitas et pulcritudo mundi. La lecture sapientielle et contemplative de la réalité dans le Super Ecclesiasten d'Hugues de Saint-Victor*

Salle / Room 3.09

Aula 11: Avicenna

Ordinary Session

Chair: Said El Bouklaoui

Taymaz Azimi Sadjadi: *A Neo-Avicennan Approach to Ontological Pluralism*

Miriam Rogasch: *La radicalité de la conception avicennienne de la quiddité*

Mateus Domingues da Silva: *Plato, pure quiddities and divine knowledge according to Subrawardi's Metaphysics of lights*

10h30-11h00: Coffee Break

11h00-12h15: 5^e Session Plénière / 5th Plenary Session

Auditorium 250/Auditorium 150

Emma Gannagé: *A Radical Turn between Theory and Practice: Avicenna and his Successors on Properties*

Chair: Cristina Cerami

12h15-14h00: Lunch

14h00-15h00: V. Special commission: *Arabic Philosophy*

Auditorium 250

Chair: Fouad Ben Ahmed

15h00-16h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 3.10

Aula 1: Radical Metaphysics

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein
Sponsor: University of Notre Dame

Chair: **Dominic LaMantia**

Fr. John Peck, S.J.: *Aquinas's Radical Revision of Prime Matter*

Fr. Philip-Neri Reese, O.P.: *Thomas Aquinas on Esse and Ens: A Radical Revision*

Alessandro Passera: *Qu'est-ce que radical? Henri de Gand*

Salle / Room 50

Aula 2: Issues in Islamic Philosophical Theology and Political Philosophy

Special Session proposed by Richard C. Taylor and Luis López -Farjeat
Sponsor: *Aquinas and 'the Arabs' International Working Group* (AAIWG)

Chair: **Josep Puig Montada**

David Bennett: *Zeal and the Limits of Reason*

Luis Xavier López-Farjeat: *Revisiting the Sources of Radical Islamic Atomism*

Nadira Fedouache: *Éléments de radicalité dans la philosophie « politique » d'Ibn Bajja (Avempace)*

Salle / Room 3.01

Aula 3: Meister Eckhart

Ordinary Session

Chair: **Loris Sturlese**

Robert J. Dobie: *Meister Eckhart: a Radical Thinker?*

Elisabeth Boncour: *Comprendre toutes choses en l'unique racine : la radicalité métaphysique de Maître Eckhart*

Tamar Tsopurashvili: *The Liber de Causis as the Source for Meister Eckhart's Radical Thinking*

Salle / Room 3.02

Aula 4: Voluntarism

Ordinary Session

Chair: **Tobias Hoffmann**

Daniel Schwarz: *Neighbourly Hatred from Aquinas to the Early Modern Scholastics: On the Possibility and Permissibility of Willing Evil qua Evil*

Nicolas Faucher: *La racine de l'acte de foi chez Ockham: une exception volontariste ?*

Valentin Braekman: *André de Neufchâteau: un volontariste radical ?*

Salle / Room 3.03

Aula 5: *From Philosophy to Practical Theology: Three Paths in Bacon's Works*

Special Session proposed by Roberto Lambertini

Sponsor: Roger Bacon Research Society

Chair: Cecilia Panti

Francesca Galli: *L'ottica moralizzata: Ruggero Bacone, Pietro di Limoges e la predicazione francescana contemporanea*

Roberto Lambertini: *The Secretum secretorum as a Mirror for Princes and Bacon's Political Theology*

Celina A. Lértora Mendoza: *Roger Bacon and the Linguistic Turn of Biblical Exegesis*

Salle / Room 3.04

Aula 6: *Thomas Aquinas / III*

Ordinary Session

Chair: Francisco O'Reilly

Tadeysz Bartos: *La personne en tant que relation*

John Dudley: *Aquinas as a Radical Thinker*

Mathieu Eychenié: *La racine anarchique. Sur la destruction beïdegérienne de la philosophie thomassienne*

Salle / Room 3.05

Aula 7: *Radicality and Feminism in Medieval Mysticism*

Ordinary Session

Chair: Simona Vuciu

Yael Barash: *Images as a Radical Argumentation Method in Hildegard of Bingen's Rupertsberg Codex*

Tatiana Barkovskiy: *Maternal Images of God in Medieval Philosophy and Mysticism*

Nicolas Moreira Alaníz: *El silencio como techné y status en la pedagogía y anagogía medieval: el ejemplo del beguïnismo*

Miquel Beltrán: *Precedence of the Impure Forces and Radicality of Evil in the Text of Some Early Kabbalists*

Salle / Room 3.07

Aula 8: *Avicenna's Metaphysics and Its Islamic Reception*

Special Session proposed by Jari Kaukua

Chair: Jari Kaukua

Jari Kaukua: *Concepts, Conceivability, and Modality in Avicenna*

Francesco Omar Zamboni: *Neither more nor less than Reality: Correspondence and its Ontological Implications in*

Fahṛ al-Dīn al-Rāzī

Agneszka Erdt: *The Principle of Sufficient Reason and Its Necessitarian Consequences in Post-Avicennian Metaphysics*

Salle / Room 3.08

Aula 9: *A Radical Poetics of Experience in Late Medieval England? Literature, Vernacularity, and Intellectual history (c. 1360-1425)*

Special Session proposed by Marco Nievergelt

Sponsor: Marie Curie Fellowship

Chair: Fosca Mariani Zini

Marco Nievergelt: *'Experience' and 'Auctoritee' Reconsidered*

Mishtooni Bose: *Late-Medieval English Poetry, Religious Reform and the Emergence of Experience*

Ryan D. Perry: *William Langland, Radical Experience, and the Rejection of Closure*

Salle / Room 3.09

Aula 10: *John Scotus Eriugena*

Ordinary Session

Chair: Clelia Crialesi

Andrea Cavallini: *Nuovi cieli e nuova terra? Giovanni Scoto e la discussione escatologica del secolo IX*

Laura Busetto: *I limiti della dialettica nel Periphyseon di Giovanni Scoto Eriugena*

Salle / Room 3.10

Aula 11: *Radical Jewish Philosophical Approaches to Religiosity, Dogma, and the Commandments*

Special session proposed by Steven Harvey

Chair: Gitit Holzman

Omer Michaelis: *Between Nafs and Nafs: Bahya ibn Paquda's Concept of the Soul*

David Lemler: *What Is Radical in Religious Dogmatism? Medieval Jewish Philosophers and the Principles of Judaism*
Oded Horezky: *Philosophy and Law in Maimonides and Gersonides: Philosophical Interpretation of the Reasons for the Commandments and the Question of Radicalism*

Salle / Room 100

Aula 12: Radical Thinking in Middle Ages

Special Session organized by Monica Brinzei

Sponsor: DEBATE-ERC, n° 774589

Chair: Russell L. Friedman

Christopher D. Schabel: *Esse radicale in an Oxford Principial Debate in the Early 1330s: The Franciscan Robert of Halifax vs a Socius on Grace*

Monica Brinzei: *Matthaens de Aularegia, Socius of a Pre-Radical Jan Hus in a Prague Principial Debate?*

Ioana Curut: *Ut magister meus ex scripturis astronomorum optime noscit: Thomas Ebendorfer's Debate with John of Gmunden in His Principia*

VISITE DE PARIS / VISIT OF PARIS

Visite scolastique du Quartier Latin / Scholastic Visit of the Latin Quarter

Jacob Schmutz (UC Louvain) will offer a 90-minute guided tour around the most relevant sites of the Quartier Latin, the old Sorbonne, the site of the major convents and humanist colleges, where Medieval and Renaissance philosophy happened in Paris. We will end the tour by joining the reception at the “Couvent des Cordeliers”.

Appointment: 17h30 place de la Sorbonne, under the statue of Auguste Comte.

Registration is compulsory: siepm2022paris@gmail.com

19h00: *Final Cocktail: Couvent des Cordeliers, Paris, Latin Quarter*

List of Participants:

ÅKERLUND Erik
ALBERTSON David C.
ALLEN Meagan
DE ALMEIDA AFONSO Filipa Maria Oliveira
ALT Guido
AMERINI Fabrizio
ANASTASIA Kopylova
ANDERSEN Claus A.
ANDRIANI Eleonora
Angotti Claire
ANISIE Alexandra
ANSARI Rosabel
ANTOLIC-PIPER Pia
ANTTURI John G.
ARFA Mokdad
ASCARATE Luz
ATUCHA Iñigo
AZIMI SADJADI Taymaz

BANEU Alexandra
BALTUTA Elena
BARAN Wojciech
BARASH Yael
BARKOVSKIY Tatiana
BARRETTE Genevieve
BARTOS Tadeusz
BAUWENS Michael
DE BENEDITTIS Francesco
BEN AHMED Fouad
BECCARISI Alessandra
BELTRAN Miquel
BERNARDINI Paola
BENNETT David
BERMON Pascale
BIANCHI Luca
BIARD Joel
BINOTTO Francesco
BIRIUKOV Dimitry
BLAZEK Pavel
BOBILLIER Stève
BOBOVNIK Nena
BOLYARD Charles
BONCOURT Elisabeth
BONINI Francesca
BORDJI Kahina
BORGO Marta

BOSE Mishtooni
BOULNOIS Olivier
BRAEKMAN Valentin
BRAY Dennis
BRINZEI Monica
BROWER Jeff
BROWER-TOLAND Susan
BRUMBERG-CHAMONT Julie
BUFFON Valeria
BULTHUIS Nathaniel
Busetto Laura
CAIAZZO Irene
CAMARGO Rodigo Camilo
CALVET Antoine
CALVÁRIO Patrícia
CARLUCCI Lorenzo
CAVALIRO Cecilia de Macedo
CAVALLINI Andrea
CERAMI Cristina
CHEN Ziang
CHITI Elisa
CHOI Philip
CIOLA Graziana
CODA Elisa
COLISH Marcia
CORBINI Amos
CORDONIER Valerie
CORY David
CORY Therese
COTÉ Antoine
CRIALES Clelia
CROSS Richard
CUADROS Loren
CULLETON Alfredo
CURUT Ioana

DECAIX Véronique
DEMANGE Dominique
DEMETRACOPOULOS John A.
DEVRIESE Lisa
DEZZA Ernesto
DE SOUZA Laura Silva
DOBIE Robert
DOMINGUES DA SILVA Mateus
DI DONATO Silvia
DI MAIO Andrea
DOOLAN Gregory T.
DRAELANTS Isabelle
DUBA William
DUDLEY John

EBBESEN Sten
EDMONDS Dartanyan
EGOAVIL RIOS Jean Christian
EHRET Charles
EMRICH Christian
EMRICH Emma
EMAMZADAH Parwana
ENGEL Karsten
ENGEL Michael
EL BOULSKLAOUI Said
ERDT Agnieszka
ESU Matteo
EYCHENIE Mathieu

FALESSI Davide
FAUCHER Nicolas
FEDOUACHE Nadira
FERREIRA Anselmo T.
FERRO Tommaso
FIAMMA Andrea
FIDORA Alexandre
DE FILIPPIS Renato
FIORENTINO Francesco
FILHO Luiz Marcos da Silva
FORNASIERI Giacomo
FRIEDBERG Albert D.
FRIEDMAN Russel L.

GAMBOA-LOPEZ Lydia Deni
GANNAGE Emma
GALLI Francesca
GATTI Roberto
GAVRIC Anto
GELLERA Giovanni
GERMANN Nadia
GHOSH Kantik
GILETTI Ann
GIRARD Charles
GONZALEZ FERNANDEZ Martin
GONZALEZ GINOCCHIO David
GRELLARD Christophe
GUIJOSA CALDERO Ramon
GULDENTOPS Guy

HALPER Edward C.
HALPER Yehuda
HARATINE Parker
HARIGA Florina
HARTMAN Peter John
HARVEY Steven

HARVEY Warren Zev
HASSELHOFF Gorge K.
HEYDARLI Gunay
HERNANDEZ RUBIO Paloma
HIRVONEN Vesa
HOENEN Maarten J.F.M.
HOFFMANN Tobias
HOFMEISTER PICH Roberto
HON Giora
HOLZMAN Gitit
HOREZKY Oded
HUIBAN Arthur

IERODIAKONOU Katarina
ILE Vlad
IVANOV Andrey

JAKUBECKI Natalia
JANECKI Marcin
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KEDAR Yael
KEELE Rando
KHORKOV Mikhail
KLEIN Martin
KLEVEN Terry
KOCANOVA Barbora
KONIG-PRALONG
KONZEN CAPRA Pedro
KRAUSE Katja
KUCHUKHIDZE Luka

LAHMANN Almuth
LAMANTIA Dominic
LAMBERTINI Roberto
LANZA Lidia
LASKER Daniel J.
LAVENDER Richard
LAWEE Eric
LEICHT Reimund
LEMLER David
LEITZ Charles Alexandre
LE MAUFF Julien
LEÓN SANZ Isabel Maria
LERTORA MENDOZA Celina A.
LETANG Jean-Baptiste
LEVI Ide
DE LIBERA Alain

LICKA Lukáš
LIMONTA Roberto
LOCONSOLE Mario
LOPEZ-FARJEAT Luis Xavier
LORENZETTI Darlan
LÖWE Can Laurens
LUIGI MIGLIARO Simone

MACHADO Maria Eduarda
MACHELLOUKH Yassir
MADELENA GENZ Antonio C.
MAGA Mihai
MAJCHEREK Kamil
MÄKINEN Virpi
MANDRELLA Isabella
MANEKIN Charles H.
MANNI Franco
MANSFELD Monika
MANTAS-ESPANA Pedro
MARIANI ZINI Fosca
MARINCA Andrei
MARINO Laura
MARTIN Andre
MARTIN Henri D.
MARTINES Paulo Richardo
MASOLINI Serena
MAURELLI Chiara
MCCANN Nora
MCCLUSKEY Colleen
MEDEIROS RAMOS Aline
MEIRINHOS José
MENSCHING Günther
MELIADO Mario
MESQUITA MARQUES Rogério Tadeu
METZGER Stephen
MEYRAY Yoav
MICALI Luciano
MICHAELIS Omer
MIQUELANTI Roberta
MITEVA Evelina
MOATE Laura
MONTADA Josep Puig
MONTEILLET Simon
MOREIRA ALANIZ Nicolas
MORA-MARQUEZ Ana Maria
MULLER Paola
MURPHY Claire

NANNINI Andrea
DO NASCIMENTO Carlos Arthur Ribeiro
NASCIMENTO Marlo

NAYEBPOUR Amin
NEGRI Silvia
NIEVERGELT Marco

OBUCHI Hisashi
O'CALLAGHAN John
OGDEN Stephen
DE OLIVEIRA Nythamar

OLIVEIRA E SILVA Paula
O'REILLY Francisco

PANARELLI Marilena
PANTEA Madalina
PANTI Cecilia
PANZICA Aurora
PALAZZO Alessandro
PALMEN Ritva
PALLONI Nicola
PAOLOZZI Mariana
DE PASCALIS Alessandro
PASSERA Alessandro
PAVLICEK Ota
PECK John
PEDRO Celeste
PENNELL Jim
PELL Samuel
PELLETIER Jenny
PEREIRA DA SILVA José Filipe
PERFETTI Stefano
PERRY Ryan D.
PICHE David
PICKAVE Martin
PINI Giorgio
PLUTA Olaf
POSTI Mikko
POSTIGLIONE Enrico

RADEVA Zornitsa
REBALDE Joao
REESE Philip-Neri OP
ROBERT Aurélien
DE ROBERTIS Tommaso
ROBIGLIO Andrea A.
RODOLFI Anna
RODRIGUES Vera
RODRIGUES DE SOUZA Laiza
ROGASCH Miriam
ROMMEVAUX Sabine
ROSIER-CATACH Irene
ROUDAUT Sylvain

RUBINO Elisa
RUBIO Jose Higuera
RUSCONI Cecilia
RYCEMBEL BOEIRA Marcus Paulo

SACCENTI Riccardo
SACCON Alessandra
SANCHEZ Santiago Orrego
SALINAS LEAL Hector Hernando
SALOKAS Tuomo-Paavo
SALVESTRINI Amalia
SCHABEL Chris
SCHIERBAUM Sonja
SCHMIDT Ana Rieger
SCHMITT Jens Ole
SCHMUTZ Jacob
SCHOELLER DE AZEVEDO JUNIOR Napoleão
SCHWARTZ Daniel
SCORDARI Chiara Carmen
SCRIBANTI Virginia
SEALS Zachary
SERAFINI Marcella
SERRA Sophie
SHAHRIARI Soroosh
SHIFFMAN Yair
SIRI Francesco
SOLERE Jean-Luc
SOLIANI Gian Pietro
SORICHETTI Emanuele
SOROKINA Maria
SOTO BRUNA Maria Jesus
DE SOUZA EZIDIO Camila
SPATZ LUCID Nancy
STECKEL Sita
STOPFGESHOFF Alexander
STORCK Alfredo
STREFLING Sergio Ricardo
STROUMSA Sarah
STURLESE Loris
SULAVIK Andrew

SUTO Taki

SWEENEY Eileen

TAIEB Hamid
TANELI KUKKONEN Kalle
TARDY Lucie
TAYLOR Richard C.
TELLKAMP Joerg Alejandro
TERRA Felipe

TOIVANEN Juhana
TOMANEK Lukasz
TOSTES Rogerio
TOTH Zita
TRAVER Andrew
TREGO Kristell
TRIFOGLI Cecilia
TRIZIO Michele
TRONCOSO Hernan Guerrero
TSOPURASHVILI Tamar
TURPIN Pascaline

VALSECCHI Alessandro
VAN DYKE Christina
VERNET Marguerite-Marie
VUCU Simona

WALDSTEIN Andreas
WARTA Cody
WEED Jennifer Hart
WEILL-PAROT Nicolas
WHALEN Abigail
WHITE Kevin
WIETECHKA Tracy
WILLIAMS Thomas
WU Tianyue

XU Rui

YONOVER Jason M.

ZAHND Ueli
ZAMBIASI Roberto
ZAMBONI Francesco Omar
ZAVATTERO Irene